

MONTGOMERY COUNTY COUNCIL In Committee

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain current information.

Education (ED)

Michael L. Subin, Chair
Nancy Dacek
Isiah Leggett

Health & Human Services & Cultural Affairs (HHS)

Blair Ewing, Chair
Marilyn Praisner
Steven Silverman

Management & Fiscal Policy (MFP)

Marilyn Praisner, Chair
Howard A. Denis; Lead Member for Personnel
Phil Andrews

Planning, Housing & Economic Development (PHED)

Derick Berlage, Chair
Steven Silverman, Lead Member
for Parks and Recreation
Howard A. Denis

Public Safety (PS)

Phil Andrews; Chair
Nancy Dacek, Lead Member
for Fire/Rescue, Animal Services
Michael L. Subin

Transportation & Environment (T&E)

Isiah Leggett, Chair
Derick Berlage
Blair Ewing

Prepared: 4/23/02 11:27 AM

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PLEASE CALL 240-777-7900
TO CONFIRM THIS SCHEDULE

PHED
Apr 25

** 9:30 AM - 7CHR

FY03 Operating Budget

- | | |
|---|-----------|
| (1) • People's Counsel | (Wilson) |
| (2) • Department of Housing and Community Affairs | (Trombka) |
| (3) • NDA: Closing Cost Assistance | (Trombka) |
| (4) • NDA: Housing Opportunities Commission | (Healy) |

PS
Apr 25

9:00 AM - 3CCR

FY03 Operating Budget

- | | |
|---|------------|
| (1) • Park Police | (McMillan) |
| (2) • Department of Police (<i>continued</i>) | (McMillan) |
| (3) • Animal Services | (McMillan) |
| (4) • Emergency Bill 8-02 , Fire Safety Code - Inspections - Schools | (Cogan) |

MFP
Apr 25

2:00 PM - 7CHR

FY03 Operating Budget

- | | |
|---|------------|
| (1) • County Attorney | (Sherer) |
| (2) • Action - Compensation and Benefits (all agencies) | (Farber) |
| (3) • Action - Collective Bargaining Agreements:
- Fire and Rescue
- Police | (Faden) |
| (4) • Office of Human Resources | (Davidson) |
| (5) • NDA Community Grants - Glen Echo Park Partnership | (Sherer) |
| (6) • Office Management and Budget | (Sherer) |

- MORE -

*Approximate Time

**Changes

T&E
Apr 25

2:00 PM - 3CCR

FY03 Operating Budget

- (1) • Department of Environmental Protection, including FY03 Water Quality Protection Charge (Levchenko)
- (2) • Department of Permitting Services (Hughes)
- (3) • **Emergency Bill 4-02**, Zoning Text Amendment 02-02, Subdivision Regulation Amendment 02-1, and Amendment to Historic Resources Preservation Ordinance: Department of Permitting Services - Sunset - Repeal (Faden)



Montgomery County Council
Legislative Information Services

Packet Index

Thursday, April 25, 2002

Item Number	Note	Staff
PS Item #1	This item will be available on Wednesday, April 24.	McMillan
PS Item #2	This item will be available on Wednesday, April 24.	McMillan
PS Item #3	This item will be available on Wednesday, April 24.	McMillan
PS Item #4	This item will be available on Wednesday, April 24.	Cogan
MFP Item #4	This item will be available on Wednesday, April 24.	Davidson

PS #2 Correction & Rehabilitation – deferred items for Wednesday, April 24 has been rescheduled for 10:00 am on Thursday, May 2.